



| <div>  <b>MCINERNEY FEIS</b>  </div> |                      |             |                          |  |                    |
|--|----------------------|-------------|--------------------------|--|--------------------|
| Sunday October 13th, 2024<br>DCU Center Worcester, MA  |                      |             |                          |  |                    |
|  | Stage A              |             | Stage B                  |  | Stage C            |
| 8:00   | <b>Pre- Beginner</b> |             | <b>Beginner</b>          |  | <b>Beginner</b>    |
|  | U5/U6                |             | Beg U5/U6                |  | Beg U7             |
|  | Comp #1/2/3/4        |             | Comp # 10/11/12/13/14/15 |  | Comp # 16/17/18    |
|  | 6/3                  |             | 13                       |  | 10                 |
| 8:00   | <b>Beginner</b>      |             | <b>Beginner</b>          |  | <b>Adv. Beg</b>    |
|  | U8/U9                |             | U10/U11/U12              |  | U6/U7              |
|  | Comp # 19- #24       |             | Comp #25 - #33           |  | Comp #101 - #110   |
|  | 9                    |             | 7                        |  | 11                 |
| 8:30   |                      |             |                          |  |                    |
|  | <b>Adv. Beg</b>      |             | <b>Adv. Beg</b>          |  | <b>Adv. Beg</b>    |
|  | U8/U9                |             | U10/U11                  |  | U12/U13/13+        |
|  | Comp # 111 - # 120   |             | Comp #121 - #130         |  | Comp #131 - #144   |
|  | 18                   |             | 11                       |  | 6                  |
| 9:15   | <b>Novice</b>        |             | <b>Novice</b>            |  | <b>Novice</b>      |
|  | U6/U7/U8             |             | U9                       |  | U10                |
|  | Comp #201 - #218     |             | Comp # 219 - #224        |  | Comp #225 - #230   |
|  | 12                   |             | 16                       |  | 18                 |
| 9:15   | <b>Novice</b>        |             | <b>Novice</b>            |  | <b>Novice</b>      |
| **   | U11                  |             | U12                      |  | U13/U14/14+        |
|  | Comp #231 - #236     |             | Comp #237- #242          |  | Comp #243 - #260   |
|  | 9                    |             | 12                       |  | 10                 |
| 10:45  | <b>Prizewinner</b>   |             | <b>Prizewinner</b>       |  | <b>Prizewinner</b> |
|  | U6/U7/U8             |             | U9                       |  | U10                |
|  | Comp #301 - #315     |             | Comp #316 - #320         |  | Comp # 321 - #325  |
|  | 10                   |             | 9                        |  | 7                  |
| 10:45  | <b>Prizewinner</b>   |             | <b>Prizewinner</b>       |  | <b>Prizewinner</b> |
| **   | U11                  |             | U12                      |  | U14/U15/15 & over  |
|  | Comp # 326 - #330    |             | Comp # 331 - #335        |  | Comp #341 - #355   |
|  | 17                   |             | 12                       |  | 13                 |
| 10:45  | <b>Prizewinner</b>   |             |                          |  |                    |
| **   | U13                  |             |                          |  |                    |
|  | Comp #336 - #340     |             |                          |  |                    |
|  | 9                    |             |                          |  |                    |
|  |                      |             |                          |  |                    |
| 12:15  | LUNCH                |             |                          |  |                    |
| Time   | Competition          | Comp #      | # of dancers             |  |                    |
| 1:00   | Prelim Set U9        | 600         | 10                       |  |                    |
| 1:20   | Prelim U8/U9         | 400 2       | 8                        |  |                    |
| **   | prelim U12           | 404 2       | 10                       |  |                    |
| 1:50   | Prelim U14           | 406 2       | 12                       |  |                    |
| **   | Prelim U15           | 407 2       | 9                        |  |                    |
| 2:30   | Prelim U16 and older | 408 2 - 410 | 12                       |  |                    |
| **   | prelim u10 /U11      | 402 2 - 403 | 9                        |  |                    |
| 3:15   | Prelim u13           | 405 2       | 11                       |  |                    |

FEIS WILL BEGIN PROMPTLY AT 8:00 AM

/ INDICATES COMBINED COMPETITIONS

\*\* INDICATES CONCURRENT COMPETITIONS

NOVICE AND PRIZEWINNER COMPETITIONS WILL RUN CONCURRENTLY (THE FIRST GROUPS WILL COMPLETE SOFT SHOE, FOLLOWED BY THE SECOND GROUPS SOFT SHOE THEN THE SAME FORMAT FOR HARD SHOE.

PRELIM COMPETITIONS WILL BE ON STAGES A & B

PRELIM COMPETITIONS WILL BEGIN WITH HARD SHOE

PLEASE PRINT YOUR COMPETITOR CARD AND BRING IT WITH YOU

SODA BREAD ENTRIES SHOULD BE DROPPED AT REGISTRATION TABLE BY 11:30 AM

**THANK YOU FOR PARTICIPATING IN THE MCINERNEY FEIS. WE HOPE YOU HAVE A GREAT DAY.**